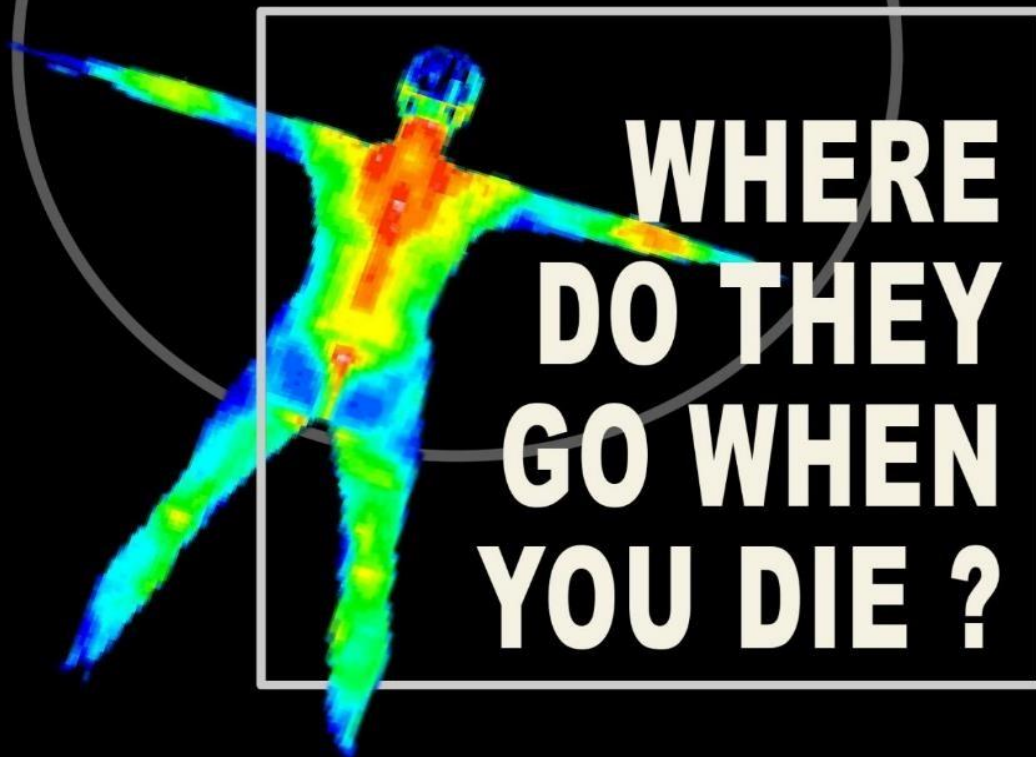


# Body, Soul & Spirit



**"There is a physical body. So there is also a spiritual body."**

**The Apostle Paul to the church in Corinth**

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by Joe McKinney and Randolph Dunn



# bodi, soul and spirit - wia do dem go wen you kpai?

randolph dunn

## chapter 1

wetin happens go di bodi, soul and spirit?

for di beginning, god created di heavens and di earth. Di earth na without form and void. " (genesis 1:2) "and god say, 'let di waters under di heavens be gathered together into one place, and make di dry land appear. ' and na im so. God dem dey call di dry land earth. " (genesis 1:9-10) "and god say, make di earth bring forth living creatures according to dia kind - livestock and creeping tins and beast for di earth according to dia kind. And na im so. " (genesis 1:24)

then god created man, a physical and an eternal being for im likeness for love, righteousness, peace, and mercy. Im then told adam and eve to take send for di place wia im na placed, be fruitful and multiply and no bi to chop from di tree for di knowledge for gud and evil. But dem sinned wen dem yielded to dia desires and disobeyed by eating from di tree. Dis disobedience resulted for physical and eternal death. Dis de apply to all men for "all don sinned and fall short for di glory for god. " (rom 3:23)

god's desire na for all pipo to change from dia sinful way for life, be washed and make clean by di blood for christ bring forgiveness for sins, so dem fit be reconciled to god. To accomplish dis, an acceptable sin dey offer had be make. Jesus for nazareth, god for human form, who offered im sinless bodi as di only and perfect sin-offering sacrifice for pesin who puts dia faith and trust for christ through obedience by being buried into im death, raised new spiritual being, put for christ's church, and give di holy spirit as per dash. Then dos for christ are to grew and mature into god's likeness – love, faithful, peace, mercy, true – by abiding for christ's word and living according to im go.

if dos for christ remain faithful, dia destiny na eternal life wit god, christ, di holy spirit and odas make righteous by di blood for christ. However, di destiny for di rebellious, unfaithful and unrepentant na everlasting death wit di devil.

pipo laik job often kweshion wetin happens afta physical death dey ask; "if a man dies, shall im live again?" (job 14:14)

before addressing "if a man dies, shall im live again?", some definitions for words bin use for dis study and a review for man's existence from di beginning na for order.

bodi – di visible and physical man – di flesh and blood part for man.

"then di lord god formed di man for dust from di ground and breathed into im nostrils di breath for life, and di man became a living creature. " (genesis 2:7-8)

"your hands fashioned and make me, and now you get destroyed me altogether. Remember dat you get make me laik clay; and go you return me go di dust?" (job 10:8-9)

"for wetin happens go di sons for men also happens to animals; one tin befalls dem: as one dies, so dies di oda. Surely, dem all don one breath; man don no advantage ova animals, for all na vanity. All go one place: all are from di dust, and all return to dust. Who knows di spirit for di sons for man, which go upward ...?" (ecclesiastes 3:19-21)

death - di cessation for di functioning for di heart, lungs, brain, etc. for di physical bodi.

for di account for di flood, it states "everything for di dry land for whose nostrils na di breath for life kpai." (genesis 7:22)

"the bodi without di spirit na dead." (james 2:26)

"and juss as e be so appointed for man to kpai once, and afta dat comes judgment, so christ, having been offered once to bear di sins for many, go appear a second taim, no bi to deal wit sin but to save dos wey be eagerly waiting for am." (hebrews 9:27-38)

chook mouth: man's bodi na a lifeless form for dirt until god breathed into di bodi life and find man a soul and a spirit.

grave – di grave na anywhere di dead physical bodi na comot or put – ocean, wilderness, a tomb, or anything dat marks di last remains.

hades – hades na from di hebrew word sheol and di greek words aidos or hadou meaning di abode for di souls for di physical dead – di no bi seen or unseen world for di eternal souls for dos wey be dead physically.

chook mouth: some bibles don erroneously translated aidos and hadou as "hell." but di word for hell na geénee – di place reserved for di devil. Dis mistranslation don caused boku confusion.

"there na a big man wey dey clothed for purple and fine linen and who feasted sumptuously everi day. And for im gate na laid a poor man named lazarus, covered wit sores, who desired be fed wit wetin fell from di big man's table. Moreover, even di dogs com and licked im sores. Di poor man kpai and na carried by di angels to abraham's area. Di big man also kpai and na buried, and for hades, being for torment, im lifted up im eyes and see abraham far off and lazarus for im area." (luke 16:19-23)

chook mouth: hades get one paradise area for di righteous souls and a torment area for dos who refuse to obey god, di rebellious, unfaithful and di wicked.

hell – di hebrew word geénee originally meant di place wia di idolatrous jews burned dia pikin alive as worship go di gods moloch and baal. Afta di babylonian exile dis valley became di city dump and a faya na kept constantly burning. It com to signify hell, di everlasting place for di wicked, di opposite for heaven. [easton's bible dictionary, pc study bible by biblesoft]

soul – di greek word psuche way man's eternal being, im conscience awareness give to man wen god breathed life into am. Dis na often referred to as di heart or im inner being.

"do no bi put komot di spirit's faya; no treat prophecies wit wey no pure. Test evritin. Hold on top go di gud. Avoid everi kain evil. Fit god imsef, di god for peace, sanctify you through and through. Fit ya whole spirit, soul and bodi de blameless for di come for awa lord jesus christ. Di one who calls you na faithful and im go do it." (1 thessalonians 5:19-24)

matthew records jesus stating "don't be fear for dos who wan kill ya bodi; dem no fit touch ya soul. Fear only god, who fit destroy ya soul and bodi for hell (geénee no bi di greek word hadou hades)." (matthew 10:28)

spirit – di hebrew word neshamah and greek word pneuma refer to man's spirit god created for am which returns to god upon man's death. "the dust (body) returns go di ground it com from, and di spirit returns to god who find it." (ecclesiastes 12:7)

go di christians for rome paul wrote "the spirit imself bears witness wit awa spirit wey we are pikin for god." ... "the spirit de help we for awa weakness. We no sabi wetin we ought to pray for, but di spirit imself intercedes for we wit groans dat words no fit express. And im who searches awa hearts knows di mind for di spirit, bicos di spirit intercedes for di saints for accordance wit god's go." (romans 8:16; 26-27)

chook mouth: "the spirit" wen ascribed to god na generally translated as spirit for god, spirit for christ, holy spirit or juss spirit.

chook mouth: di aramaic word ruwach translated "spirit", refers to life-breathing animals de include man.

chapter 2 taim while christ na on top earth

"an angel for di lord appeared to am [joseph] for a dream, say, 'joseph, pikin for david, no fear to take mary as ya wife, for dat wey be conceived for am na from di holy spirit. Im go bear a pikin, and you shall call im name jesus, for im go save im pipo from dia sins.'" (matthew 1:21-22)

chook mouth: jesus saves "his people" no bi all pipo.

di apostle john wrote "the next day im (john, di baptizer) see jesus come toward am, and say, 'behold, di lamb for god, who takes away di sin for di world.'" (john 1:29)

"thus, it na written, say di christ suppose suffer death (by crucifixion) and for di third day rise from di dead, and dat repentance and forgiveness for sins suppose be proclaimed for im name to all nations (jews and gentile), beginning from jerusalem." (luke 24:46-47)

chook mouth: some pipo claim for death all pipo go go heaven. If dis de true then proclaiming "repentance and forgiveness" for sins s no bi necessary.

jesus say to am, "i am di way, and di true, and di life. No bodi comes go di papa except through me." (john 14:6-7)

"in am (christ) we get redemption through im blood, di forgiveness for awa trespasses, according go di riches for im grace." (ephesians 1:7)

shortly before im crucifixion, jesus told im disciples: "i comot di papa and com into di world. Now i am no bodi di world and going back go di papa." (john 16:28)

chook mouth: but first jesus must complete di purpose wey be say im descended from heaven.

di lamb for god must offer imself to god as di atoning sacrifice as im bore man's sins for im bodi while for di cross." (2 peter 2:24)

im imself (christ) bore awa sins for im bodi for di tree, so wey we might kpai to sins and live for righteousness; by im wounds you get been healed. (1 peter 2:24)

jesus told di barawo being crucified wit am "truly, i tok to you, today you go de wit me for paradise." (luke 23:43)

for di ninth hour juss short for dying jesus felt forsaken by god crying komot “my god, mai god, why you don forsaken me?” (matthew 27:26)

christ's spirit then “went and proclaimed (greek word kerusso – meaning herald, proclaim, preach) go di spirits for bin expect, bicos dem formerly do no bi obey.” (1peter 3:19-20)

chook mouth: di bible na silent regarding di tin for im proclamation. Jesus fit don proclaimed to dos for paradise dat dia sins are now forgiven as di perfect atoning sacrifice don been make.

sontin dramatically changed wen jesus ascended back go di papa. Im moved paradise and all di souls therein to heaven. “when im ascended up on top high, im led a host for captives, and find gifts to men.” (ephesians 4:8)

chook mouth: di “host for captives” righteous souls held for paradise don been cleansed, forgiven, and taken up on top high, heaven, wit jesus. Di souls remaining for di torment area for hades await di day for judgment.

### chapter 3

taim afta christ returned to god

jesus sanco: “i go build mai (christ's) church and di gates for hades no go prevail against it.” (matthew 16:18)

chook mouth: “christ's church” na no bi a building, temple or sanctuary but a bodi for forgiven sinners make righteous by di blood for christ.

chook mouth: di gates or entrance to hades na death, satan's hold ova man. Tey tey death no go prevail ova christ's church, then dos for in im kingdom who kpai afta christ's resurrection and ascension are no bi held captive for hades.

chook mouth: di wicked remain for hades, a bin expect housing di souls for di unforgiven until christ returns.

paul desired:

“to depart and be wit christ.” (philippians 1:23)

“therefore, we are always confident and know say as long as we are for haus for di bodi we are away from di lord. We live by faith, no bi by sight. We are confident, i tok, and would prefer to dey be away from di bodi and for haus wit di lord.” (corinthians 5:6-8)

“for god do no bi appoint we to suffer wrath (everlasting torment) but to receive salvation through awa lord jesus christ. Im kpai for we make, weda we are awake (living) or asleep (dead), we (those for christ) fit live together wit am. Na im be say encourage one anoda and build each oda up, juss as for fact you de doing.” (1 thessalonians 5:9-11)

chook mouth: all dis agrees wit di desire for paul. Im shey, upon dying, no bi to go hades wia jesus na no longer be found but go heaven, be wit christ.

“when im opened di fifth seal, i see under di altar di souls for dos who had been slain sake of di word for god and di testimony dem had maintained.” (revelation 6:9)

“another angel, who had a golden censer, com and stood for di altar. Im na give boku incense to offer, wit di prayers for all di saints, for di golden altar before di throne. ” (revelation 8:3)

chook mouth: for di fifth seal for revelation 6:9 john see di souls for martyred christians dat de under di altar and dat altar na for front for god's throne for heaven. So, di martyrs de no bi for hades but for heaven.

“jesus say to am, ‘i am di resurrection and di life. Im who believe for me go live, even though im dies; and whoever live and believe for me go lai lai kpai. Do you believe dis?’” (john 11:2526)

chook mouth: jesus sanco dat dos who live and believe, don faith and trust for am, would lai lai kpai. Even though dia physical bodies quit working and must be troway, dia souls are eternal and go directly go di paradise part for heaven be wit di christ who declared, “i am di way, di true and di life. ” (john 14:6)

“we believe say jesus kpai and rose again and so we believe say god go bring wit jesus dos who don fallen asleep for am. ” (1 thessalonians 4:14)

chook mouth: di souls for christians, wen dia physical bodies kpai, go be wit jesus for paradise for heaven wia dem go remain until im return, di second come. Tey tey di souls for di saved are for heaven, then it de make sense dem go be wit am wen im returns.

“i sabi a man for christ who fourteen years tey na catch up go di third heaven. Weda na im for di bodi or komot for di bodi i no know-god knows. And i know say dis man-whether for di bodi or apart from di bodi i no sabi, but god knows na catch up to paradise. Im heard inexpressible tins; tins dat man na no bi permitted to tell. ” (2 corinthians 12:2-4)

chook mouth: paul na catch up for di third heaven, di celestial heaven, di abode for god and paradise, wia christ instructed am, so, paradise na for heaven no bi hades, shortly afta christ’s ascension.

chook mouth: go di jews di first heaven meant di atmosphere (aerial heavens), di second heaven meant outer space (sidereal heavens) and di “third heaven” na god's dwelling place

“when dem heard dis, dem de furious and gnashed dia teeth for am. But stephen, full for di holy spirit, looked up to heaven and see di glory for god, and jesus standing for di right hand for god. 'look,' im say, 'i sight heaven open and di pikin for man standing for di right hand for god. ' for dis dem covered dia ears and, yelling for di top for dia voices, dem all rushed for am, dragged am komot for di city and begin to stone am. Meanwhile, di witnesses laid dia clothes for di feet for a young man named saul. While dem de stoning am, stephen prayed, 'lord jesus, receive mai spirit. ' then im fell on top im knees and cried komot, 'lord, no hold dis sin against dem. '

wen im had say dis, im fell asleep. ” (acts 7:54-60)

dia destiny afta christ’s ascension

obedient to god wicked and rebellious

di spirit returns to god the spirit returns to god

di bodi returns to dust the bodi returns to dust

di soul go to paradise for heaven awaiting di 2nd come.

the soul go to torment for hades awaiting judgment.

pass critical kweshion, then, don be "what must i do be saved eternally?" im who finds di ansa go dat kweshion go de faced wit a wey serious choice to mek.

chapter 4 di second come for christ

"after im say dis, im na taken up before dia very eyes, and a cloud hid am from dia sight. Dem de looking intently up into di sky as im na going, wen suddenly two men dressed for white stood beside dem. 'men for galilee,' dem say, 'why do you tanda here looking into di sky?

dis same jesus, who don been taken from you into heaven, go com back for di same way you get seen am go into heaven. '" (act 1:9-11)

"to am who loves we and don freed we from awa sins by im blood, and don make we be a kingdom and priests to serve im god and papa — to am be glory and power for ever and ever! amen. Look, im de come wit di clouds, and everi eye go sight am, even dos who pierced am; and all di peoples for di earth go mourn sake of am. So, shall it be!" (revelation 1:5-7)

"the lord na no bi slow for dey keep im promise, as some slowness. Im na patient wit you, no bi wanting pesin to perish, but everyone to come repentance. " (2 peter 3:9)

"come to me, all you wey be weary and burdened, and i go find you rest. Take mai yoke upon you and sabi from me, for i am small small and humble for heart, and you go find rest for ya souls. For mai yoke na small small and mai burden na lait. " (matt 11:28-30)

"in mai papa's haus are many rooms. If it de no bi so, would i get told you wey i go prepare a place for you? and if i go and prepare a place for you, i go com again and go take you to masef, dat wia i am you fit be also. " (john 14:2-3)

"we wey be alive, wey be comot until di come for di lord, no go precede dos who don fallen asleep. For di lord imsef go descend from heaven wit a cry for command, wit di voice for an archangel, and wit di sound for di trumpet for god. And di dead for christ go rise first. Then we wey be alive, wey be comot, go de catch up together wit dem for di clouds to meet di lord for di air, and so we go always be wit di lord. " (1thessalonians 4:15-17)

"the sea find up di dead dat de for it, and death and hades find up di dead dat de for dem, and all de judged according to dia actions. " (revelation 20:13)

chook mouth: "death" or di grave find up di physical bodi dat had been turn to dust being transformed. "the dead for christ," di bodies for all di righteous, go de changed to immortal bodies be wit god while di bodies for all di rebellious and wicked go de changed to imperishable bodies be wit satan.

chook mouth: "hades" no bi hell find up di souls for di wicked for judgment don com.

chook mouth: di bible states dat christ go return but it provides no indication wen im second come go happun.

"i tell you dis, brothers: flesh and blood no fit inherit di kingdom for god, abi does di perishable inherit di imperishable. Behold! i tell you a mystery. We shall no bi all sleep, but we shall all be changed, for a moment, for di twinkling for an eye, for di last trumpet. For di trumpet go sound, and di dead go de raised imperishable, and we shall be changed. For dis perishable bodi must put for di imperishable, and dis mortal bodi must put on

top immortality. Wen di perishable puts for di imperishable, and di mortal puts on top immortality, then shall come pass di tok say na written: 'death na swallowed up for victory. "' (1corinthians 15:50-54)

"when di lord jesus na revealed from heaven wit im mighty angels for flaming faya, inflicting vengeance on top dos who no sabi god and on top dos who no obey di gospel for awa lord jesus. Dem go suffer di punishment for eternal away from di presence for di lord and from di glory for im might. " (2 thessalonians 1:7-9)

"and i see di dead, great and small, standing before di throne, and books de opened. Then anoda book na opened, wey be di book for life. And di dead de judged by wetin be written for di books, according to wetin dem had do. And di sea find up di dead wey be for it, death and hades find up di dead wey be for dem, and dem de judged, each one for dem, according to wetin dem had do. Then death and hades de thrown into di lake for faya. Dis na di second death, di lake for faya. And if pesin's name no bi found written for di book for life, im na thrown into di lake for faya. " (revelation 20:12-15)

chook mouth: di result for physical death na di same for di wicked and di righteous. Dia physical bodi go go di grave and returns to earth's elements while dia spirit returns to god who find it, but no bi so for dia soul. Di souls for di righteous go paradise for heaven wit christ. Di souls for dos whose names are no bi written for di "book for life" go torment for hades awaiting di second come for christ and then di judgment.

di physical bodi

"remember also thy creator ... before di silver cord na broken and di golden bowl na crushed, di pitcher by di wella na seize and di wheel for di cistern na crushed; then di dust go return go di earth as na im. " (ecclesiastes 12:1; 6-7a)

"our bodies are buried for brokenness, but dem go be raised for glory. Dem be buried for weakness, but dem go be raised for strength. Dem be buried as natural human bodies, but dem go be raised as spiritual bodies. For juss as dem get natural bodies, dem get also spiritual bodies. " (1 corinthians 15:43-44)

"i declare to you, brothers, dat flesh and blood no fit inherit di kingdom for god, abi does di perishable inherit di imperishable. Listen, i tell you a mystery: we no go all sleep, but we go all be changed— for a flash, for di twinkling for an eye, for di last trumpet. For di trumpet go sound, di dead go de raised imperishable, and we go de changed. For di perishable must clothe itself wit di imperishable, and di mortal wit immortality. Wen di perishable don been clothed wit di imperishable, and di mortal wit immortality, then di tok say na written go com true: "death don been swallowed up for victory. " (1 corinthians 15:50-54) "don't be surprised for dis; bicos di taim de come wen all wey be for di grave (the dead) go hear im (christ's) voice and com komot - dos who don do gud go resurrection for life, and dos who don do evil go resurrection for judgment. " (john 5:28-29)

di soul

di souls for di living wey be for christ are growing into di likeness and nature for god, dia papa - love, faithful, merciful, truthful and peaceful. Di souls for di dead for christ are for heaven wit christ. Both are waiting for di return for christ and di second come.

di souls for di living no bi for christ are developing into di likeness for di devil, dia papa - liars, murderers, rebellious, god-haters, lovers for sef and di sexually immoral. Di souls for di dead wicked and rebellious remain for di torment area for hades awaiting di second come for christ and judgment.

"and no fear dos who kill di bodi but no fit kill di soul. Rather fear am who fit destroy both soul and bodi for hell. " (matthew 10:28)

chook mouth: "hell" na from di greek word geénnee meaning di abode for satan no bi hades di greek word aidos (hadou )– di abode for departed souls.

chook mouth: di soul stays wit di imperishable bodi even for hell.

"moses say, 'the lord god go raise up for you a prophet laik me from ya brothers. You shall hear am for whatever im tells you. And it shall be dat everi soul who does no bi hear dat prophet shall be destroyed from di pipo. '" (acts 3:22-23)

"my brothers, if pesin among you wanders from di true and pesin brings am back, make am know say whoever brings back a sinner from im wandering go save im soul from death and go cover a multitude for sins. " (james 5:19-20)

chook mouth: di physical bodi and man's soul are no bi di same. Di souls for di righteous dead weda for di grave, buried for sea or cremated went to paradise (in hades until christ's ascension and now for heaven). Whereas, di soul for di wicked go torment for hades awaiting judgment. Di spirit

di bible na silent regarding to wetin happens to man's spirit for christ's second come.

di writer for ecclesiastes states say di bodi go decay and return to back go di earth from where it com and "the spirit returns to god who find it. " (ecclesiastes 12:6-7)

"the bodi without di spirit na dead. " (james 2:26)

"jesus say 'father, into ya hands i commit mai spirit. Wen im had say dis, im breathed im last. '" (luke 23:46)

for im stoning stephen dem dey call for di lord and say, "lord jesus, receive mai spirit! ... wen im had say dis, im fell asleep (died). " (acts 7:59; 60)

chook mouth: studies for generations, cultures and races, de include di isolated american indians, african tribes and aborigines for australia, reveal dat mankind don worshipped some object or being. One fit only speculate if it na man's spirit, im soul or both wey get dis yearning to worship. Dat yearning or feeling na no bi sufficient for forgiveness. But dos for christ also don di spirit for god give give dem wen god put dem into christ's kingdom.

di spirit for god give to dos for christ

"and peter say give dem, 'repent and be baptized everi one for you for di name for jesus christ for di forgiveness for ya sins, and you go receive di dash for di holy spirit. '" (acts 2:38)

"and we are witnesses to dis tins, and so na di holy spirit, whom god don give to dos who obey am. " (acts 5:32)

"do you no bi know say you de god's temple and dat god's spirit dwells for you?" (1 corinthians 3:16)

"in am you also, wen you heard di word for true, di gospel for ya salvation, and believed for am, de sealed wit di sanco holy spirit. " (ephesians 1:13)

"those wey be for di flesh no fit abeg god. You, however, are no bi for di flesh but for di spirit, if for fact di spirit for god dwells for you. Pesin who does no bi don di spirit for christ does no bi belong to am. " (romans 8:8-9)

"the spirit de help we for awa weakness; for we no sabi how to pray di way we suppose. But di spirit imself pleads on top awa behalf wit groanings too deep for words; and di one who searches hearts knows exactly wetin di spirit na thinking, bicos im pleadings for god's pipo accord wit god's go. " (romans 8:26-27)

“follow di pattern for di sound words dat you get heard from me, for di faith and love wey de for christ jesus. By di holy spirit who dwells for inside we, guard di gud deposit entrusted to you.” (2 timothy 1:13-14)

chook mouth: di spirit for god na give by god go di obedient wen dem be raised new spiritual being following im death to sin and burial by being immersed (baptized) into christ's death. Di spirit for god for inside man communicates wit man's spirit feelings im na no fit to verbalize for prayer.

wetin occurs for christ's second come?

di dead for christ

- the soul comes wit christ for di cloud.
- the bodi na transformed be laik christ's glorious bodi, immortality, to meet christ for di cloud.

dos alive for christ –the righteous.

- the soul meets christ for di cloud.
- the bodi na transformed be laik christ's glorious bodi, immortality to meet christ for di cloud.

di dead no bi for christ – wicked and rebellious

- the spirit remains wit god
- the bodi na transformed into an indestructible bodi.
- the soul and bodi await judgment be send to everlasting death wit di devil and im angels.

dos alive no bi for christ – wicked and rebellious await judgment

- the spirit returns to god.
- the bodi na transformed into an indestructible bodi.
- the soul and bodi await judgment be send to everlasting death wit di devil and im angels.

anoda interpretation

dem get several ideas from different theological perceptions reason say personal reasoning and interpretation or lack thereof. Many pipo, if no bi most, believe all souls go hades wen dem kpai and remain dia until christ's second come. Dem believe christ do no bi release di righteous held captive for di paradise area for hades or take dem wit am wen im ascended back go di papa.

for di second come for christ, dia no go be any righteous souls wit am. Dia bodies for di righteous go de transformed into immortal bodies and dia souls for paradise for hades go meet christ for di cloud. Then dem tanda before god be ushered into heaven be wit god, christ and all di heavenly host.

di wicked and rebellious bodies go de transformed into indestructible bodies. Dia transformed indestructible bodies wit dia souls for torment for hades go ansa to god for di judgment to receive tins do for di flesh before being send to hell be wit di devil and im angels.

chapter 5

wetin happens for di day for judgment?

"... it na appointed for man to kpai once, and afta dat comes judgment" (hebrews 9:27).

chook mouth: "once to die" then di judgment, no second chance or reincarnation.

"and afta six days jesus took wit am peter and james, and john im broda, and led dem up a high mountain by themselves. And im (jesus) na transfigured before dem, and im face shone laik di sun, and im clothes became white as lait. And behold, dia appeared give dem moises and elijah, talking wit am." (matthew 17:1-3)

chook mouth: so, moises and elijah de still for existence as only di flesh had kpai. Dem had di same identity as wen for di physical bodi. Na im be say, dia fit no bi be any reincarnation as dia souls de still alive for di hadean world bicos di atoning sacrifice required for forgiveness for sin had no bi been offered up to god.

"for all for we go tanda before di judgment seat for god. For it na written, 'as certainly as i live, declares di lord, everi knee go bow to me, and everi tongue go praise god.' consequently, each for we go find an account for imsef to god." (romans 14:10-12)

"for we must all appear before di judgment seat for christ, dat each one fit receive wetin be due am for di tins do while for di bodi, weda gud or bad." (2 corinthians 5:10)

"when di pikin for man comes for im glory, and all di angels wit am, im go sidon on top im throne for heavenly glory. All di nations go de gathered before am, and im go separate di pipo one from anoda as per shepherd separates di sheep from di goats. Im go put di sheep on top im right and di goats on top im comot. Then di king go tok to dos on top im right, 'come, you wey be blessed by mai papa; take ya inheritance, di kingdom prepared for you tey tey di creation for di world' ... 'to dos on top im comot, 'depart from me, you wey be cursed, into di eternal faya prepared for di devil and im angels.'" (matt 25:31-34 ... 42)

di righteous

"for di lord imsef go descend from heaven wit a cry for command, wit di voice for an archangel, and wit di sound for di trumpet for god. And di dead for christ go rise first. Then we wey be alive, wey be comot, go de catch up together wit dem for di clouds to meet di

lord for di air, and so we go always be wit di lord." (1 thessalonians 4:15-17)

di wicked

"when di pikin for man comes for im glory, and all di angels wit am, then im go sidon on top im glorious throne. Before am go de gathered all di nations, and im go separate pipo one from anoda as per shepherd separates di sheep from di goats. And im go place di sheep on top im right, but di goats for di comot. ... "then im go tok to dos on top im comot, 'depart from me, you cursed, into di eternal faya prepared for di devil and im angels.'" (matthew 25:31-33 ... 41)

“but di cowardly, di unbelieving, di vile, di murderers, di sexually immoral, dos who practice jazz arts, di idolaters and all liars — dia place go de for di fiery lake for burning sulfur. Dis na di second death. ” (revelation 21:8)

di authors’ opinion

di righteous souls and dia immortal bodies go de reunited to live eternally wit god for heaven. No bi so for di rebellious and wicked for god’s word go separate dia soul and spirit. God’s spirit go return to am. Dia soul and imperishable bodi go de cast into everlasting torment, hell, wit satan and im angels. “for di word for god na living and active. Sharper than any double-edged sword, it penetrates even to dividing soul and spirit, joints and marrow; it judges di thoughts and attitudes for di heart. ” (hebrews 4:12-13)

u dey living for eternal life or everlasting death? it go either be for heaven wit god or for hell wit di devil and im angels.

chapter 6

eternal life

pipo wey believe e get an eternal life and an eternal death attempt to follow some interpretation for god’s principles, precepts, and commands.

god requires a pesin be “in christ” be acceptable. “therefore, if pesin na for christ, im na para para creation; old tins don passed away; behold, all tins don become para para. ” (2 corinthians 5:17)

chook mouth: di lifestyle for dis pipo go include:

1. Loving, honoring, glorifying, praising and worshiping god as im get directed for im word.
2. Desiring wey dey create for everyone, even dia enemies.
3. Providing for di needs for widows, orphans and especially christians.

tey tey it na “in am (christ) we get redemption, di forgiveness for awa sins,” (ephesians 1:7) then awa primary concern suppose be learning how christ desires we to live and then live accordingly.

christ’s commands and teachings are be found for im word, di bible.

“on one occasion an expert for di law stood up to test jesus. ‘teacher,’ im ask, ‘what must i do to inherit eternal life?’ ‘what na written for di law?’ im reply. ‘how do you read it?’ im answered: ‘love di lord ya god wit all ya heart and wit all ya soul and wit all ya strength and wit all ya mind’; and, ‘love ya neighbor as yourself.’ ‘you don answered correctly,’ jesus reply. ‘do dis and you go live.’ but im promise to justify imself, so im ask jesus, ‘and who na mai neighbor?’” (luke 10:25-29)

afta relating di parable sabi as “the parable for di gud samaritan,” jesus ask which for di three – di levite, priest or di samaritan – na di injured man’s neighbor. “the expert for di law reply, ‘the one who had mercy on top am.’ jesus told am ‘go and do likewise.’ ” (luke 10:37)

we are also told to “be imitators for god, na im be say, as dearly loved pikin and live a life for love, juss as christ loved we and find imself up for we as per fragrant dey offer and sacrifice to god” (ephesians 5:1-2) and

“if you love me, you go obey wetin i command. ” (john 14:15)

dem get many instructions dos for christ must follow cloth imitators for god na im make living for di after-life wit god.

“do no bi love di world or anything for di world. If pesin loves di world, di love for di papa na no bi for am. For evritin for di world - di cravings for sinful man, di lust for im eyes and di boasting de kain im get and does comes no bi from di papa but from di world. Di world and na desires pass away, but di man who does di go for god live forever.” (1 john 2:15-17)

“this na how we sabi wey we love di pikin for god: by loving god and carrying komot im commands. Dis na love for god: to obey im commands. And im commands are no bi burdensome.” (1 john 5:2-3)

“this na di message we get heard from am and declare to you: god na lait for am e get no darkness for all. If we claim to don fellowship wit am yet waaka for di darkness, we lai and no live by di true. But if we waaka for di lait, as im na for di lait, we get fellowship wit one anoda, and di blood for jesus, im pikin, purifies we from all sin.” (1 john 1:5-7)

chook mouth: god na lait – all tins gud, tins do for di open – love, true, mercy, kindness, faithfulness.

chook mouth: devil na darkness – all tins evil, tins do for secret – hate, envy, lie-lie, vengeance, selfishness.

“we proclaim to you wetin we get seen and heard, make you also fit don fellowship wit we.

and awa fellowship na wit di papa and wit im pikin, jesus christ.” (1 john 1:3)

“if we claim be without sin, we deceive ourselves and di true na no bi for we. If we confess awa sins, im na faithful and juss and go forgive we awa sins and purify we from all unrighteousness. If we claim we get no bi sinned, we mek am komot be a liar and im word don no place for awa live.” (1 john 1:8-10)

“dear friends, no believe everi spirit, but test di spirits to sight weda dem be from god, bicos many lie-lie prophets don gone komot into di world. Dis na how you fit recognize di spirit for god: everi spirit dat acknowledges dat jesus christ don com for di flesh na from god, but everi spirit wey do no bi acknowledge jesus na no bi from god. Dis na di spirit for di antichrist, which you get heard de come and even now na already for di world.” (1 john 4:1-3)

chook mouth: “antichrists” are dos who deny dat jesus for nazareth na god for a human bodi for flesh and blood.

“then we go no longer be infants, tossed back and forth by di waves, and blown here and dia by everi wind for teaching and by di cunning and craftiness for men for dia deceitful scheming. Instead, speaking di true for love, we go for all tins grew up into am wey be di head, dat na, christ. From am di whole bodi, joined and held together by everi supporting ligament, grows and builds itself up for love, as each part does na work. So, i tell you dis, and insist on top it for di lord, dat you must no longer live as di gentiles do, for di futility for dia thinking. Dem be darkened for dia understanding and separated from di life for god sake of di ignorance dat na for dem due go di hardening for dia hearts. Having lost all sensitivity, deh get give themselves ova to sensuality so as to indulge for everi kain impurity, wit a continual lust for plenti.” (ephesians 4:14-19)

“therefore, as god's chosen pipo, holy and dearly loved, clothe yourselves wit compassion, kindness, humility, gentleness and patience. Bear wit each oda and forgive whatever grievances you fit don against one anoda. Forgive as di lord forgave you. Above all dis put on top love, which binds evritin together for perfect harmony. Make di peace for christ rule for ya hearts, tey tey as pipo for one bodi you de dem dey call to peace. And be thankful. Make di word for christ dwell for you richly as you teach and admonish one anoda. Whatever you

do, weda for word or deed, do it all for di name for di lord jesus, find thanks to god di papa through am. ”  
(colossians 3:12-17)

chook mouth: “word or deed” are tins spoken or tins do. Dem fit be either peace and love or strife and hatred.

“for dis very reason, mek everi effort to add to ya faith goodness; and to goodness, knowledge; and to knowledge, self-control; and to self-control, perseverance; and to perseverance, godliness, and to godliness, brotherly kindness; and to brotherly kindness, love.

for if you possess dis qualities for increasing measure, dem go keep you from being ineffective and unproductive for ya knowledge for awa lord jesus christ. ” (2 peter 1:5-8)

“in di last times dia go de scoffers who go follow dia own ungodly desires. ” dis are di men who divide you, who follow mere natural instincts and no don di spirit. But you, dear friends, build yourselves up for ya most holy faith and pray for di holy spirit. Keep yourselves for god's love as you wait for di mercy for awa lord jesus christ to bring you to eternal life. Be merciful to dos who doubt; snatch odas from di faya and save dem; to odas show mercy, mixed wit fear-hating even di cloth stained by corrupted flesh. ” (jude 18-23)

chook mouth: it na clear from di above dat dos for christ must grew. Na im be say, di critical kweshion na “how do i grew for order dat mai life reflects god?” i fit become plenti laik god by continually reflecting a clearer likeness for im essence and nature – for love, kindness, mercy, true and justice as i grew older.

## chapter 7

### everlasting death

dos who believe for neither an after-life abi an after-death or believe everyone go live eternally wit god live by di philosophy for:

1. Eat, drink and be merry for tomorrow you fit kpai.
2. What na mine na mine. Wetin be yours i go take if i wan it.
3. Whoever acquires pass tins for life wins.
4. I fear no bodi, god abi man. I am di one wit di power.

consequently, dem follow di actions for adam and eve, cain, esau and judas by yielding to dia desires and doing wetin dem wan do rather than wetin god desires. God say give dem for genesis 2:16-17 “of everi tree for di garden you fit freely chop; but for di tree for di knowledge for gud and evil you shall no bi chop, for for di day dat you chop for it you shall surely kpai. ” but for genesis 3:4-6, 13 we read “then di serpent say go di woman, ‘you no go surely kpai. For god knows dat for di day you chop for it ya eyes go de opened, and you go de laik god, knowing gud and evil. ’ so, wen di woman see say di tree na gud for food, dat na im pleasant go di eyes, and a tree desirable to mek one wise, im took for na fruit and chop. Im also find to am husband wit am, and im chop. ” ... “and di lord god say go di woman, ‘what na dis you get do?’”

chook mouth: adam and eve believed a lai. Esau yielded to dia desires, while judas, a covetous pesin, promise kudi so bad im chose everlasting death by betraying jesus and tapping from im “friends. ”

james put it dis way for james 1:12-15 “blessed na di man who endures temptation; for wen im get been approved, im go receive di crown for life wey di lord don sanco to dos who love am. Make no bodi tok wen im na tempted, ‘i am tempted by god’; for god no fit be tempted by evil, abi does im imsef tempt pesin. But each

one na tempted wen im na drawn away by im own desires and enticed. Then, wen desire don conceived, it gives birth to sin; and sin, wen it na full-grown, brings forth death. ”

na im be say, by di disobedience for adam and eve, yielding to dia desires, death enta di world – di result for sin. “therefore, juss as through one-man sin enta di world, and death through sin, and na im make death spread to all men, bicos all sinned. ” (romans 5:12)

chook mouth: god say, “you must no bi chop from di tree for di knowledge for gud and evil, for wen you chop for it you go surely kpai. ” (gen 2:17) na im be say, na im disobedience to god, sin, dat death na spread to all men – no bi sin.

but e get shey “for juss as you presented ya pipo as slaves for uncleanness, and for lawlessness leading to plenti lawlessness, so now present ya pipo as slaves for righteousness for holiness. For wen you de slaves for sin, you de awoof for regard to righteousness. Wetin fruit do you get then for di tins wey you de now ashamed? for di end for dos tins na death. But now having been set awoof from sin, and having become slaves for god, you get ya fruit to holiness, and di end, everlasting life. For di wages for sin na death. ” (romans 6:19-23)

di following are several references to tins god considers sin, lawlessness, rebellion and disobedience. Dos who practice such live for di after-death.

genesis 6:5-6 – “and god see say di wickedness for man na great for di earth, and dat everi imagination for di thoughts for im heart na only evil continually. And it repented di lord wey he had make man for di earth, and it grieved am for im heart. ”

genesis 13:13 – “but di men for sodom de wicked and sinners before di lord exceedingly. ”

genesis 19:4-5 – “they dem dey call to lot, “where are di men who com to you tonight? bring dem komot to we so wey we fit don sex wit dem. ”

chook mouth: di desire for unnatural sex – sex wit di same gender.

ephesians 5:5 – “for for dis you fit be sure: no immoral, impure or long throat pesin – such a man na idolater- has any inheritance for di kingdom for christ and for god. ”

hebrews 10:26-31 – “for if we sin willfully afta we get received di knowledge for di true, dia no longer remains a sacrifice for sins, but a some kain fearful expectation for judgment, and fiery indignation which go devour di adversaries. Pesin who don rejected mooses' law dies without mercy for di testimony for two or three witnesses. For how boku worse punishment, do you suppose, go im be think worthy who don trampled di pikin for god underfoot, counted di blood for di covenant by which im na sanctified a normal tin, and insulted di spirit for grace? for we sabi am who say, ‘vengeance na mine, i go repay,’ says di lord. And again, ‘the lord go judge im pipo. ’ it na fearful tin to fall into di hands for di living god. ”

james 1:19-21 – “so then, mai beloved brethren, make everi man be swift to hear, slow to speak, slow to wrath; for di wrath for man does no bi produce di righteousness for god. Na im be say, lay aside all filthiness and overflow for wickedness, and receive wit meekness di implanted word, wey be able to save ya souls. ”

2 peter 2:4-11 – “for if god do no bi spare di angels who sinned, but cast dem down to hell and delivered dem into chains for darkness, be reserved for judgment; and do no bi spare di ancient world, but saved noah, one for eight pipo, a preacher for righteousness, bringing for di flood for di world for di ungodly; and turning di cities for sodom and gomorrah into ashes, condemned dem to destruction, making dem an example to dos who afterward would live ungodly; and delivered righteous lot, wey dey oppressed by di filthy conduct for di

wicked (for dat righteous man, dwelling among dem, tormented im righteous soul from day to day by seeing and hearing dia lawless deeds) — then di lord knows how to deliver di godly komot for temptations and to reserve di unjust under punishment for di day for judgment, and especially dos who waaka according go di flesh for di lust for uncleanness and despise authority. Dem be presumptuous, self-willed. Dem be no bi fear to speak evil for dignitaries, whereas angels, wey be greater for power and might, no bring a reviling accusation against dem before di lord. ”

2 peter 2:12-17 – “but dis, laik natural brute beasts make be catch and destroyed, speak evil for di tins dem no , and go utterly perish for dia own wuru wuru, and go receive di wages for unrighteousness, as dos who count it pleasure to carouse for di daytime. Dem be spots and blemishes, carousing for dia own deceptions while dem feast wit you, having eyes full for adultery and dat no fit cease from sin, enticing unstable souls. Deh get a heart trained for covetous practices, and are accursed pikin. Deh get forsaken di right way and gone astray, following di way for balaam di pikin for beor, who loved di wages for unrighteousness; but im na rebuked for im iniquity: a mugu donkey speaking wit a man's voice restrained di madness for di prophet. Dis are wells without water, clouds carried by a tempest, for whom na reserved di blackness for darkness forever. ”

chook mouth: pipo assembling wit christians who professed be christians caroused for di daytime, had eyes full for adultery, and de covetous. Dem had forsaken di right way and gone astray.

2 thessalonians 1:3-10 – “we are bound to thank god always for you, brethren, as e be so fitting, bicos ya faith grows exceedingly, and di love for everi one for you all abounds toward each oda, so wey we ourselves make mouth for you among di churches for god for ya patience and faith for all ya persecutions and tribulations dat you endure, wey be manifest evidence for di righteous judgment for god, dat you fit be counted worthy for di kingdom for god, wey be say you also suffer; tey tey it na righteous tin wit god to repay wit tribulation dos who gbege you, and to find you wey be troubled rest wit we wen di lord jesus na revealed from heaven wit im mighty angels, for flaming faya taking vengeance on top dos who no sabi god, and on top dos who no obey di gospel for awa lord jesus christ. Dis shall be punished wit everlasting destruction from di presence for di lord and from di glory for im power, wen im comes, for dat day, be glorified for im saints and be dey laik among all dos who believe, bicos awa testimony among you na believed. ”

revelation 20:10 – “the devil, who deceived dem, na cast into di lake for faya and brimstone wia di beast and di lie-lie prophet are. And dem go be tormented day and night forever and ever. ”

revelation 21:8 – “but di cowardly, unbelieving, abominable, murderers, sexually immoral, sorcerers, idolaters, and all liars shall don dia part for di lake which burns wit faya and brimstone, wey be di second death. ”

1 john 1:10 – “if we tok dat we get no bi sinned, we mek am a liar, and im word na no bi for we. ”

chook mouth: now dia fit be lots for debating wey concern di nature for di after-death. Na it literal or figurative, never-ending torment or annihilation and on top and on top? regardless for di nature for di after-death, it go de so terrible and so final dat no bodi for im or am right mind would wan be send dia. Di eternal residents for di after-death go de:

- angels who rebelled
- devil (satan)
- beast
- false prophet
- cowardly (fearful)

- unbelieving
- abominable
- murderers
- liars
- sorcerers
- sexually immoral (fornicators)
- idolaters

di gud bin dey na dat it na no bi necessary comot di land for di dying to enta di land for di dead.

“see, i get set before you today life and gud, death and evil, for wey i command you today to love di lord ya god, to waaka for im ways, and to keep im commandments, im statutes, and im judgments, dat you fit live and multiply; and di lord ya god go bless you for di land which you go possess. ”

“but if ya heart turns away make you no hear, and are drawn away, and worship oda gods and serve dem, i announce to you today dat you shall surely perish; you shall no bi prolong ya days for di land which you cross ova di jordan to go for and possess. I call heaven and earth as witnesses today against you, wey i don set before you life and death, blessing and cursing; na im be say choose life, dat both you and ya descendants fit live; dat you fit love di lord ya god, dat you fit obey im voice, and dat you fit cling to am, for im na ya life and di length for ya days; and dat you fit dwell for di land wey di lord swore to ya fathers, to abraham, isaac, and jacob, to find dem. ” (deut. 30:15-20)

chook mouth: di land for di lord for israel na “the sancu land” – canaan. Today di “land for di lord” na “the kingdom for god” christ’s church, di land for di forgiven. Dis na discussed for di bibleway publishing book a kingdom no bi make wit hands.

god’s desire na for dos created for im image (his nature) be reconciled to am and don an maja relationship wit am which occurs immediately following dia burial for christ’s blood, death. “the lord na no bi slow wey concern im promise, as some pipo slowness, but na being patient wit you. Im does no bi wan pesin to perish, but wan everyone to repent. ” (2 peter 3:9) “you sight, for juss di right taim, wen we bin de still powerless, christ kpai for di ungodly. .... But god demonstrates im own love for we for dis: while we bin de still sinners, christ kpai for we. Tey tey we get now been justified by im blood, how boku plenti shall we be saved from god's wrath through am!” (romans 5:6-10)

chook mouth: “repentance” na “not a mere feeling; it don no bi di uncertainty for moods and sentiments. It na no bi a shikena change for di weather for di soul. It na distinct alteration for di focus for di intelligence; it moto wit it a movement for di go; for short, it na revolution for di very ground for di man's being”

(“the pulpit commentary”, vol. 18, p. 66 quoted for “reflections” #515 al maxey, january 3, 2012)

pass critical kweshion, then, don be – “what must i do be forgiven for mai sins for order be saved and receive eternal life wit god? im who finds di ansa go dat kweshion go de faced wit a wey serious choice – an everlasting decision to mek. Laik di israelites for old, you must choose “life” or “death. ”

## chapter 8

wetin must i do?

i must recognize wey i am a sinner who needs a savior.

many pipo no feel di need for a savior bicos dem no feel dem be lost for need for forgiveness. Weda it comes through hearing a waka sermon; maybe a fren who shares wit you di true; maybe by reading a tract; whichever, for some way you must come dat "all don sinned and fall short for di glory for god" (romans 3:23). As di prophet isaiah had say long tey: "our sins don hidden god's face from we make im no go hear" (isaiah 59:2). Awa own sin separates we from god! "the wages for sin na death" (romans 6:23). Dis na spiritual death, which na separation from god for dos wey be lost.

"but wetin wey concern mai gud work?" pesin fit tok. Di ansa na: "for by grace you get been saved through faith, and dat no bi for yourselves; it na di dash for god, no bi for work, lest pesin suppose make mouth." (ephesians 2:8-9)

"but mai sins are small" odas tok, but "for whoever shall keep di whole law, and yet stumble for one point, im na guilty for all." (james 2:10)

human gara-gara and self-sufficiency are di greatest barriers to salvation. Im who refuses to admit wey he na sinner for need for forgiveness na lost and no fit be saved.

you don understood di despair for being a sinner for need for a savior?

i must recognize dat jesus na di only shey for salvation.

e get no oda way to salvation. By im death for di cross, jesus na able to save, set awoof, and ransom sinners. For john 14:6, jesus declared: "i am di way, di true, and di life: no man comes go di papa except through me." di only way we fit get to god na through christ. We also read for acts 4:12, "nor na dia salvation for any oda, for e get no oda name under heaven give among men by which we must be saved." we no fit be saved by relying on top mohammed, buddha, judaism, hindu gods or any religion organization. Neither fit we devise awa own system for "christianity" as na being do today and expect it to save we. Only jesus christ fit specify di conditions for awa salvation bicos im paid awa price and na awa only savior. E get no oda way.

u dey ready to tro yourself down for di feet for di only one who fit save you - jesus di christ?

i must believe di gud bin dey dat jesus christ com to earth, lived a perfect life, na crucified, (the perfect atoning sacrifice) for mai sins, na buried, arose from di dead for di third day and now live forever for god's right hand to intercede for dos for christ's bodi, im church, a living organism, no bi some organization.

wetin jesus do for we na dem dey call "the gospel", meaning "good bin dey!" for mark, jesus tells we we must believe dis gospel be saved.

mark 16:15-16 – "go into all di world and preach di gud bin dey to all creation. Whoever believe and na baptized go de saved, but whoever does no bi believe go de condemned."

wetin a tori it na! god for human form, for di pesin for jesus for nazareth, passed through plenti temptations but lai lai sinned!

1 peter 2:21 – "to dis you de dem dey call, bicos christ suffered for you, no bodi you an example, dat you suppose follow for im steps."

im do plenti signs and miracles to prove im divinity.

john 20:30-31 – “jesus do many oda miraculous signs for di presence for im disciples, which are no bi recorded for dis book. But dis are written dat you fit believe say jesus na di christ, di pikin for god, and dat by believing you fit don life for im name. ”

im kpai for we - a sacrifice to god for all awa sins!

hebrews 1:10-14 – “he also says, ‘in di beginning, o lord, you laid di foundations for di earth, and di heavens are di work for ya hands. Dem go perish, but you remain; dem go all wear komot laik a garment. You go roll dem up laik a robe; laik a garment dem go be changed. But you remain di same, and ya years go lai lai end. ’”

“to which for di angels do god ever tok, ‘sit for mai right hand until i mek ya enemies a footstool for ya feet? are no bi all angels ministering spirits send to serve dos who go inherit salvation?’”

finally, im na raised from di dead, proving wey he na di pikin for god.

romans 1:4-5 – “who through di spirit for holiness na declared wit power be di pikin for god by im resurrection from di dead: jesus christ awa lord. Through am and for im name's sake, we received grace and apostleship to call pipo from among all di gentiles go di obedience dat comes from faith. ”

1 corinthians 15:1 – “now, brothers, i wan remind you for di gospel i preached to you, which you received and on top which you get taken ya tanda. ” wetin a wonderful tori!

i must repent for mai sins.

jesus says for luke 13:3, “. unless you repent, you go all likewise perish. ” it na either repent or perish; di choice na ours. Acts 17:30 says, “truly dis times for ignorance god overlooked, but now commands all men everywhere to repent. ” all pipo everywhere, and dat includes you and me, are commanded by god to repent. Repent de kain? repent for awa sins. Repent for no bi fully serving and following all dat god says. God na pleading wit we to repent. Im greatly desires wey we turn to am. Im tells we for 2 peter 3:9, “the lord na no bi slack concerning im promise, as some men count slackness; but na longsuffering toward we, no bi willing dat any suppose perish but say all suppose come repentance. ” god wan we to repent so we fit be saved. Im na patiently waiting on top we. But eventually, awa taim go run komot. Di longer we put off repentance, di harder awa heart gets.

repentance na no bi juss being tap electrons. 2 corinthians 7:10 says, “for godly sorrow produces repentance leading to salvation, no bi be regretted; but di sorrow for di world produces death. ” repentance na change for heart and a change for mind. We must mek up awa minds to stop living life awa way and begin living it god's way. It na making up awa minds wey we are going to serve god wit all awa might and do evritin im says. Matthew 22:37, “jesus say to am, you shall love di lord ya god wit all ya heart, and wit all ya soul, and wit all ya mind. ” for oda words, we must do it wit all for awa being.

romans 2:4 states, “the goodness for god leads you to repentance. ” god don been so gud to we, and dis suppose cause we to wan abeg am for everi way. God, sake of im love for we, don do so boku for we, and sake of dis we read for 1 john 4:19, “we love am, bicos im first loved we. ” dis suppose cause we to wan repent and do all di tins dat im get ask we to do, otherwise, we no love god. Jesus say for john 14:24, “he who does no bi love me, does no bi keep mai words. ”

do you love god? if you do, you go wan do evritin wey he says. For john 14:15 jesus says, “if you love me keep mai commandments. ” u dey willing to show ya love to god by repenting? by renouncing all ya sins and disobedience? by deciding dat you go find ya life ova to following and obeying jesus? jesus say: “whoever

desires to com afta me, make am deny imself, and take up im cross, and follow me” (mark 8:34). You don decide say you no wan sin anymore? if so, you de now ready be united wit christ.

i must confess jesus

jesus wan we to confess am before men. For matthew 10:32-33 im says, “therefore whoever confesses me before men, am i go also confess before mai papa who na for heaven. But whoever denies me before men, am i go also deny before mai papa who na for heaven. ” if we deny christ we are going be lost. We must no bi be ashamed to confess to oda pipo wey we believe say jesus christ na di pikin for god. Jesus says for mark 8:38, “for whoever na ashamed for me and mai words for dis adulterous and sinful generation, for am di pikin for man also go de ashamed wen im comes for di glory for im papa wit di holy angels. ” if im na ashamed for we dat way wey we are going be lost.

dem get several examples for pipo confessing dia faith for christ for di bible. One de for for matthew 16:16-17, “simon peter answered and say, you de di christ, di pikin for di living god. Jesus answered and say to am, blessed u dey, simon barjona, for flesh and blood don no bi revealed dis to you, but mai papa who na for heaven. ” christ na wella pleased wit peter's confession and im go de wit ours also.

for acts 8:36-37 a man ask di kweshion, “see here na water. Wetin hinders me from being baptized?” then for verse 37, “then philip say, ‘if you believe wit all ya heart you fit. ’ and im answered and say, ‘i believe say jesus christ na di pikin for god. ’” dat na di gud confession.

but e get plenti. We no bi only confess say jesus na di christ, di pikin for god, we also confess

am as awa lord. “. If you confess wit ya mouth di lord jesus and believe for ya heart dat god don raised am from di dead, you go de saved. ” romans 10:9. We name am as awa leader, owner, ruler, chief, oga, di one who don all di authority ova awa live. Someday everyone go mek dis confession – “...that for di name for jesus everi knee suppose bow, for dos for heaven, and for dos on top earth, and for dos under di earth, and dat everi tongue suppose confess say jesus christ na lord, go di glory for god di papa. ” (philippians 2:10-11) but for some, it go de too late.

u dey ready to confess to odas dat you believe say jesus na di christ di pikin for di living god and wey he na now di lord and oga for ya life?

i must be immersed

acts 2:38 – “repent, and make everi one for you be baptized for di name for jesus christ for di remission for sins; and you shall receive di dash for di holy spirit. ” we are be baptized (immersed), for order to receive di forgiveness for all awa sins.

acts 22:16 – “and now why u dey waiting? arise and be baptized, and wash away ya sins, dey call for di name for di lord. ”

chook mouth: afta declaring dat jesus na god for human form and di dey call on top god to forgive then through di act for immersion for water, baptism, god washes away one’s sins by di blood for christ – no bi di water. To call for di name for di lord way to invoke am to action.

dey call for di name for di lord, pleading for am to forgive, wash away awa sins and save we!

1 peter 3:21 – “corresponding go dat (eight souls saved by water for di ark), baptism now saves you - no bi di removal for dirt from di flesh, but an appeal to god for a gud conscience through di resurrection for jesus christ. ” baptism, according to peter, na no bi an outer cleansing for dirt from di physical bodi. Rather, di baptism dat

saves we na 'appeal' (plea) to god for a gud conscience. Baptism na prayer, an appeal, a pleading to god for an inner cleansing for di guilty soul. Na im be say, baptism into christ na di true biblical sinner's prayer.

wetin saves we from awa sins? di blood for jesus! wen does di blood for jesus save we? wen we dey define upon god to cleanse we through baptism! so wia lies di saving power? it na for di atoning blood for christ. (the resurrection for jesus christ na di event dat validated di worth for im death for di cross. ) faith - baptism links we wit di death, burial and resurrection for christ.

being baptized "into im death" and being "united wit am for im resurrection" (romans 6:3-5) na how salvation comes to we for baptism.

salvation, forgiveness for sins, which comes from being united, (reconciled), wit god for christ na give wen awa trusting hearts appeal to god for a gud conscience. We do dis wen we are baptized, (immersed). Baptism na faith crying komot, a prayer, to god to save we based for di death for christ for di cross, di atoning sacrifice. Do you need be baptized?

i must be faithful until death

colossians 1:21-23 – “and you, who once de alienated and enemies for ya mind by wicked work, yet now im get reconciled for di bodi for im flesh through death, to present you holy, and blameless, and above reproach for im sight; if las las you kontinu for di faith, grounded and steadfast, and are no bi moved away from di shey for di gospel which you heard .”

revelation 2:10 – “be faithful until death, and i go find you di crown for life. ”

dis na only a brief outline for god's go for ya life. Dos who enta for di way for christ spend dia whole live seeking im perfection, preparing for eternal life say di saved go flex for im presence. Now you must decide. Each one for we go choose awa own eternal destiny. Which go ya decision be?

matthew 7:13-14 - "enter by di narrow gate for wide na di gate and plenti na di way dat leads to destruction and dem get many who go for by it. Bicos narrow na di gate dey hard na di way which leads to life and dem get few who find it. "

god's invitation go di world

matt 11:28-30 – “come to me, all you who labor and are heavy laden, and i go find you rest. Take mai yoke upon you and sabi from me, for i am small small and lowly for heart, and you go find rest for ya souls. For mai yoke na small small and mai burden na lait. ”

1 corinthians 2:9-11 – “but as e be so written: ‘eye don no bi seen, abi ear heard, abi don enta into di heart for man di tins which god don prepared for dos who love am. ’ but god don revealed dem to we through im spirit. For di spirit searches all tins, yes, di deep tins for god. For wetin man knows di tins for a man except di spirit for di man wey be for am? even so no bodi knows di tins for god except di spirit for god. ”

matthew 28:18-20 – “and jesus com and spoke give dem, say, ‘all authority don been give to me for heaven and on top earth. Go na im be say and mek disciples for all di nations, baptizing dem for di name for di papa and

for di pikin and for di holy spirit, teaching dem to observe all tins wey i don commanded you; and lo, i am wit you always, even go di end for di age. ' amen. ”

mark 1:14-15 – jesus com to galilee, preaching di gospel for di kingdom for god, and say,

“the taim na fulfilled, and di kingdom for god de for hand. Repent, and believe for di gospel. ”

matthew 6:33-34 – “but seek first di kingdom for god and im righteousness, and all dis tins shall be add to you. Na im be say, no worry wey concern tomorrow, for tomorrow go worry wey concern na own tins. Sufficient for di day na na own gbege. ”

romans 6:16-19 – “do you no bi know say to whom you present yourselves slaves to obey, you de dat one's slaves whom you obey, weda for sin leading to death, or for obedience leading to righteousness? but god be thanked dat though you de slaves for sin, yet you obeyed from di heart dat form for doctrine to which you de delivered. And having been set awoof from sin, you became slaves for righteousness. I speak for human terms sake of di weakness for ya flesh. ”

“for juss as you presented ya pipo as slaves for uncleanness, and for lawlessness leading to plenti lawlessness, so now present ya pipo as slaves for righteousness for holiness. ”

acts 4:10-12 – “let it be sabi to you all, and to all di pipo for israel, dat by di name for

jesus christ for nazareth, whom you crucified, whom god raised from di dead, by am dis man stands here before you whole. Dis na di 'stone which na rejected by you builders, which don

become di chief cornerstone. ' abi na dia salvation for any oda, for e get no oda name under heaven give among men by which we must be saved. ”

kpatakpata

e get no guarantee for a tomorrow

di tragedy na dat send must lose heaven and gain hell. Di choice na ours. We are awoof to determine awa own eternal destiny. If heaven na prepared place for a prepared pipo, then hell na place prepared for an unprepared pipo.

2 corinthians 6:2 – “behold, now na di accepted taim; behold, now na di day for salvation. ”

john 15:10 – “if ye keep mai commandments, ye shall abide for mai love; even as i get kept mai papa's commandments, and abide for im love. ”

dos “in christ” living for di after-life must be aware for temptations constantly set before dem by di devil as dem get examples for both di old testament and para para testament for god's pikin disobeying god and going back into di ways for di world.

dos “not for christ” need to seriously dey consider:

wetin di bible says wey concern how to get for christ?

hear – study diligently and read wetin christ taught for dem be di words for life.

- all pipo, men and women, are sinful having disobeyed god's righteous ways and commands
- one's unforgiven sin go result for mai eternal death
- one must be forgiven to don eternal life wit god
- christ na di only way for me be forgiven for all mai sins

believe – jesus na and na god

- he com to earth for human flesh as jesus for nazareth
- he lived among men
- he willingly find im sinless physical life as di perfect and only sacrifice for mai sins, being crucified
- he na buried
- god raised am from di grave for di third day
- he appeared to hundreds following im resurrection
- his ascension back to heaven be wit di papa na witnessed by im disciples

repent – change from sin and disobedience to trust and obedience

confess – acknowledge ya belief dat jesus na di pikin for god.

seek – call upon god to forgive you for ya sins

kpai – put to death ya old, sinful, worldly life

be buried – put ya dead sinful life for di grave for baptism by water immersion into im death, allowing god to raise you from di grave as per para para cleansed creation.

receive – di holy spirit as per deposit guaranteeing wetin be to com

become – as per para para christian, god add you, as im adopted pikin, go di oda pikin into christ's church.

live – kontinu to live steadfastly and obediently to christ and di apostles' teachings "... i urge you to live a life worthy for di dey call you get received. Be pata pata humble and small small; be patient, bearing wit one anoda for love. Mek everi effort to keep di unity for di spirit through di bond for peace." (ephesians 4:1-3)

take action – di "right time" na now.

today na di day for salvation!

kweshion

1. God don give all men a

a. \_\_\_\_ bodi

b. \_\_\_\_ soul

c. \_\_\_\_ spirit

d. \_\_\_\_ all di above

e. \_\_\_\_ bodi and soul

2. Man dies only once afta dat comes di judgment. True \_\_\_\_ lie-lie \_\_\_\_

3. The soul for man na im conscience (awareness).

true \_\_\_\_ lie-lie \_\_\_\_

4. The spirit for man na give by god and go return to am wen man dies a physical death. True \_\_\_\_ lie-lie \_\_\_\_

5. The covenant god make wit di pikin for israel forgave dia sins by di sacrifice for bulls and goats.

true \_\_\_\_ lie-lie \_\_\_\_

6. In a dream joseph na told by an angel for god dat mary, im betrothed, for get a pikin conceived by di holy spirit and im would save pipo from dia sins.

true \_\_\_\_ lie-lie \_\_\_\_

7. John di baptizer testified dat jesus na di lamb for god who would take away di sins for di world.

true \_\_\_\_ lie-lie \_\_\_\_

8. Jesus declared "i am di way, di true and di life. " true \_\_\_\_ lie-lie \_\_\_\_

9. When jesus kpai im soul went to hades, di abode for souls for di physically dead. True \_\_\_\_ lie-lie \_\_\_\_

10. When christ na resurrected, im opened di gates for di paradise area for hades freeing all held dia.

true \_\_\_\_ lie-lie \_\_\_\_

11. When christ ascended to heaven, im led di righteous souls held captive for di paradise area for hades to heaven be wit am? true \_\_\_\_ lie-lie \_\_\_\_

12. Jesus stated di gates for hades would no bi prevail against di bodi for believing, trusting and obedient pipo, im church. True \_\_\_\_ lie-lie \_\_\_\_

13. Speaking go di thessalonian christians paul told dem dat christ kpai so dos obedient to christ, weda alive or dead for im come, would live together wit am. True \_\_\_\_ lie-lie \_\_\_\_

14. Christ's ascension to heaven be wit im papa na witnessed by:

a. \_\_\_\_ leaders for di jews

b. \_\_\_\_ dia de no witnesses to im ascension

c. \_\_\_\_ im disciples

15. The souls for all men make righteous by di blood for christ go reside eternally wit god for heaven whereas di souls for di unrighteous, rebellious and wicked, go don dia abode for an everlasting hell prepared for di devil.

True \_\_\_\_ lie-lie \_\_\_\_

16. People who hear god's message for reconciliation (the gospel for christ) change from current lifestyle (repent) and are baptized (immersed) are give di holy spirit to dwell for dem. True \_\_\_\_ lie-lie \_\_\_\_

17. When christ returns for di clouds (the 2nd come) dos living for christ go meet am for di air.

true \_\_\_\_ lie-lie \_\_\_\_

18. Is it necessary for one to recognize wey he na sinner on top order to seek forgiveness? true \_\_\_\_ lie-lie \_\_\_\_

19. According go di scripture everyone don sinned. True \_\_\_\_ lie-lie \_\_\_\_

20. People are saved by

a. \_\_\_\_ grace through faith and obedience.

b. \_\_\_\_ grace

c. \_\_\_\_ living a gud and moral life.

21. How many ways are unto salvation?

a. \_\_\_\_ many

b. \_\_\_\_ one

c. \_\_\_\_ no bi told for di scriptures

22. Repentance na

a. \_\_\_\_ regretting an undesirable action

b. \_\_\_\_ a change for heart, mind and lifestyle

23. Baptism into christ na man's plea to god for forgiveness so god fit work through christ's blood give as di perfect sacrifice for sin. True \_\_\_\_ lie-lie \_\_\_\_

24. The "if" for colossians 1:22 way it na possible for one no bi to remain faithful. True \_\_\_\_ lie-lie \_\_\_\_

25. Everyone weda christian or non-christian na living for:

a. \_\_\_\_ either eternal life or everlasting death

b. \_\_\_\_ neither as everyone go de saved

c. \_\_\_\_ neither as eternity does no bi